Provisions for the Believer Part 2

Scripture Reading: 2 Peter 1:1-10

Memory Verse: 1:4

1. The power to live a holy life comes through \_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

*“… through the knowledge of him that hath called us …”*

* Just as His divine power is the \_\_\_\_\_\_\_\_\_ of holiness, so the knowledge of Him is the \_\_\_\_\_\_\_\_\_\_\_.
1. He has called us unto Himself by showing us His \_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_.

3. Knowing God comes by \_\_\_\_\_\_\_\_\_\_\_\_\_\_ His word.

2 Peter 1:4 *Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.*

*“… given unto us exceeding great and precious promises:…”*

* Included among the “all things” which God’s power has given to promote a life of holiness are His exceedingly great and precious \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

John Bunyan once said, *“The pathway of life is strewn so thickly with the promises of God that it is impossible to take one step without treading upon one of them.”*

*Psalms 119:9 Wherewithal shall a young man cleanse his way? by taking heed thereto according to thy word.*

*Ezra 7:10 For Ezra had prepared his heart to seek the law of the LORD, and to do it, and to teach in Israel statutes and judgments.*

*2 Tim 3:16,17 All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: (17) That the man of God may be perfect, throughly furnished unto all good works.*

4. These promises \_\_\_\_\_\_\_\_ the believer to \_\_\_\_\_\_\_\_\_\_\_ *the corruption that is in the world through lust*.

* God has promised all that we need to \_\_\_\_\_\_\_\_\_ temptation.

*“… That by these ye might be partakers of the divine nature…”*

* The \_\_\_\_\_\_\_\_\_\_\_ side is that by these same promises we *“may be partakers of the divine nature.”*

*2 Corinthians 3:18 But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, [even] as by the Spirit of the Lord.*